

FILED

SEP 29 2017

Clerk, U.S. District Court
District Of Montana
Helena

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
BUTTE DIVISION

In re:

YELLOWSTONE MOUNTAIN
CLUB, LLC, *et al*,

Debtors.

BRIAN A. GLASSER, AS TRUSTEE
OF THE YELLOWSTONE CLUB
LIQUIDATING TRUST,

Plaintiff,

vs.

DESERT RANCH LLLP, a Nevada
limited liability limited partnership;
DESERT RANCH MANAGEMENT
LLC, a Nevada limited liability
company; TIMOTHY BLIXSETH, an
individual; BEAU BLIXSETH, an
individual; THORNTON BYRON
LLP, an Idaho limited liability
partnership; GEORGE MACK, an
individual; JOHN DOES 1-100; and
XYZ CORPS. 1-100,

Defendants.

CV 15-40-BU-SEH

Bankruptcy No. 08-61570-11

Adversary No. 10-00015

ORDER

On September 28, 2017, the Court issued its Order¹ setting a hearing on issues relevant to entry of the Stipulated Judgment for 10:00 a.m. on October 13, 2017. This hearing is expected to proceed as scheduled.

Upon completion of the entry of stipulated judgment hearing, the Court will take up and address issues relevant to the form and content of the current proposed Final Pretrial Order as to Count I of the Complaint Pursuant to Local Rule 16.4 (revised)² in this case (CV 15-40-BU-SEH), including but not limited to: 1) sufficiency of the form and content of the revised Proposed Final Pretrial Order submitted August 25, 2017; 2) witnesses to be called to testify at the trial of Count I in this case; 3) exhibits to be offered for introduction at trial of Count I; 4) method and manner of presentation of evidence to be offered at the trial of Count; and 5) such other and further matters and issues related to the trial of Count I as may appropriately come before the Court.

Helen R. Frazer, Chapter 7 Trustee, and her counsel of record, are invited to attend and participate at the October 13, 2017, hearing.

The clerk is directed to serve a copy of this Order on counsel for Chapter 7 Trustee, Helen R. Frazer, Laurel R. Zaeske, Esp., 2211 Michelson Drive, Seventh

¹ Doc. No. 140.

² Doc. No. 134-1.

Floor, Irvine, CA 92612.

DATED this 29th day of September, 2017.

A handwritten signature in cursive script, reading "Sam E. Haddon", written in dark ink over a horizontal line.

SAM E. HADDON

United States District Judge